

Message

From: Johnson, Marion [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=3D10084D4CB247CEA03C9C43C770B7F5-MARION J. JOHNSON]
Sent: 11/23/2020 1:44:43 AM
To: Rate, Debra [Rate.Debra@epa.gov]
Subject: RE: Aldicarb 1-pager needed Monday 11/23 FW

Thanks, Debra! I'll include the changes and send it forward again! Will talk tomorrow!

Best,

Marion J.

Marion J. Johnson, Jr.
Chief, Invertebrate-Vertebrate Branch 2
U.S. Environmental Protection Agency
Office of Pesticide Programs
Registration Division (7505P)
(703) 305-6788
johnson.marion@epa.gov
Visit: <http://www.epa.gov/pesticides>

From: Rate, Debra <Rate.Debra@epa.gov>
Sent: Sunday, November 22, 2020 3:26 PM
To: Johnson, Marion <Johnson.Marion@epa.gov>
Subject: RE: Aldicarb 1-pager needed Monday 11/23 FW

Thanks, Marion.

I had a couple of edits that I tracked on the attached version.
Debra

From: Johnson, Marion <Johnson.Marion@epa.gov>
Sent: Sunday, November 22, 2020 2:52 PM
To: Aubee, Catherine <Aubee.Catherine@epa.gov>
Cc: Echeverria, Marietta <Echeverria.Marietta@epa.gov>; Rosenblatt, Daniel <Rosenblatt.Dan@epa.gov>; Coleman, Anita <Coleman.Anita@epa.gov>; Adeeb, Shanta <Adeeb.Shanta@epa.gov>; Rate, Debra <Rate.Debra@epa.gov>
Subject: RE: Aldicarb 1-pager needed Monday 11/23 FW

Catherine:

Here's the first draft of the Aldicarb one-pager by which I'm trying to keep succinct to not overlap too much with the slide deck. As it's currently Sunday, November 22nd, I'm also sharing it with the RD team in the event there are last minute additions early Monday morning. Let me know if you have any quick thoughts/comments.

Best,

Marion J.

Marion J. Johnson, Jr.
Chief, Invertebrate-Vertebrate Branch 2
U.S. Environmental Protection Agency
Office of Pesticide Programs
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(703) 305-6788
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From: Aubee, Catherine <Aubee.Catherine@epa.gov>
Sent: Friday, November 20, 2020 3:31 PM
To: Johnson, Marion <Johnson.Marion@epa.gov>
Cc: Echeverria, Marietta <Echeverria.Marietta@epa.gov>; Rosenblatt, Daniel <Rosenblatt.Dan@epa.gov>; Coleman, Anita <Coleman.Anita@epa.gov>; Adeeb, Shanta <Adeeb.Shanta@epa.gov>
Subject: Re: Aldicarb 1-pager needed Monday 11/23 FW

Sounds good - thank you!

Best,
Catherine
Associate Director
OPP Registration Division
US Environmental Protection Agency

On Nov 20, 2020, at 3:26 PM, Johnson, Marion <Johnson.Marion@epa.gov> wrote:

Okay. . . I wasn't already working on it, but I will! I'll use the examples of the official layout that others have recently used, unless there's something newer of which I'm not aware.
Thanks, Catherine!

MJJ

Marion J. Johnson, Jr.
Chief, Invertebrate-Vertebrate Branch 2
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From: Aubee, Catherine <Aubee.Catherine@epa.gov>
Sent: Friday, November 20, 2020 3:22 PM
To: Johnson, Marion <Johnson.Marion@epa.gov>
Cc: Echeverria, Marietta <Echeverria.Marietta@epa.gov>; Rosenblatt, Daniel <Rosenblatt.Dan@epa.gov>; Coleman, Anita <Coleman.Anita@epa.gov>; Adeeb, Shanta <Adeeb.Shanta@epa.gov>
Subject: Aldicarb 1-pager needed Monday 11/23 FW

Hi Marion - looks like we need a short 1-pager (in the "official" format) by Monday. Are you already working on this? We'll need some time to review in the RD IO so please send it up to us by noon on Monday, unless you hear otherwise.

Thanks!

Best,
Catherine
Associate Director
OPP Registration Division
US Environmental Protection Agency

Begin forwarded message:

From: "Goodis, Michael" <Goodis.Michael@epa.gov>
Date: November 20, 2020 at 3:13:57 PM EST
To: "Echeverria, Marietta" <Echeverria.Marietta@epa.gov>, "Pease, Anita" <Pease.Anita@epa.gov>, "Aubee, Catherine" <Aubee.Catherine@epa.gov>, "Dinkins, Darlene" <Dinkins.Darlene@epa.gov>
Cc: "Messina, Edward" <Messina.Edward@epa.gov>
Subject: FW: 1-pagers needed Monday 11/23 FW

See below - 1-pagers for the following will be needed on Monday. As noted these will likely need to go into AAW's binder (by 1pm) on Tuesday.

I know the Novel Products paper is a late start so will try and buy some time until Tuesday.

Note that those marked with an asterisk can be "brief" 1-pagers (please do use the 1-pager format though).

Aldicarb*
Novel Products Update

Michael L. Goodis, P.E.
Acting Deputy Director for Programs
Office of Pesticide Programs
Office of Chemical Safety and Pollution Prevention
U.S. Environmental Protection Agency
Washington, D.C.
703-308-8157

From: Hanley, Mary <Hanley.Mary@epa.gov>
Sent: Friday, November 20, 2020 2:36 PM
To: Messina, Edward <Messina.Edward@epa.gov>; Goodis, Michael <Goodis.Michael@epa.gov>; Dinkins, Darlene <Dinkins.Darlene@epa.gov>; Pierce, Alison <Pierce.Alison@epa.gov>; Blair, Susanna <Blair.Susanna@epa.gov>
Cc: Richmond, Jonah <Richmond.Jonah@epa.gov>
Subject: 1-pagers needed Monday 11/23 FW: AAW 11/30 Bi-Weekly Agenda Items & Needed One Pagers
Importance: High

Hi. Please see the list of topics for 1-pagers below which will be needed on Monday. As noted these will likely need to go into AAW's binder (by 1pm) on Tuesday. Note that those marked with an asterisk can be "brief" 1-pagers (please do use the 1-pager format though). Also, Rick is drafting the holistic approach to pesticides 1-pager. Please let me know of any questions. Thank you.

M

Ex. 6 Personal Privacy (PP)

From: Tyler, Tom <Tyler.Tom@epa.gov>
Sent: Friday, November 20, 2020 2:12 PM
To: Mills, Madeline <Mills.Madeline@epa.gov>; Hanley, Mary <Hanley.Mary@epa.gov>; Richmond, Jonah <Richmond.Jonah@epa.gov>
Cc: Dunn, Alexandra <dunn.alexandra@epa.gov>; Fischer, David <Fischer.David@epa.gov>; Keigwin, Richard <Keigwin.Richard@epa.gov>; Dekleva, Lynn <dekleva.lynn@epa.gov>; Bolen, Derrick <bolen.derrick@epa.gov>; Pierce, Alison <Pierce.Alison@epa.gov>; Dinkins, Darlene <Dinkins.Darlene@epa.gov>
Subject: AAW 11/30 Bi-Weekly Agenda Items & Needed One Pagers
Importance: High

Mon 11/30 AAW Check-in

- Agenda

Holistic Approach to Pesticides*
TSCA Implementing Committee SOPs*
Aldicarb*
Novel Products Update

- Materials

- Due Date likely Tue 11/23

*Needs to be developed; can be brief

Tom Tyler, Chief of Staff

Office of Chemical Safety and Pollution Prevention

United States Environmental Protection Agency

1200 Pennsylvania Avenue NW (MC 7101M), Washington, DC 20460

w202.566.0808; Ex. 6 Personal Privacy (PP) tyler.tom@epa.gov OC5PP/IO 3148A East

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